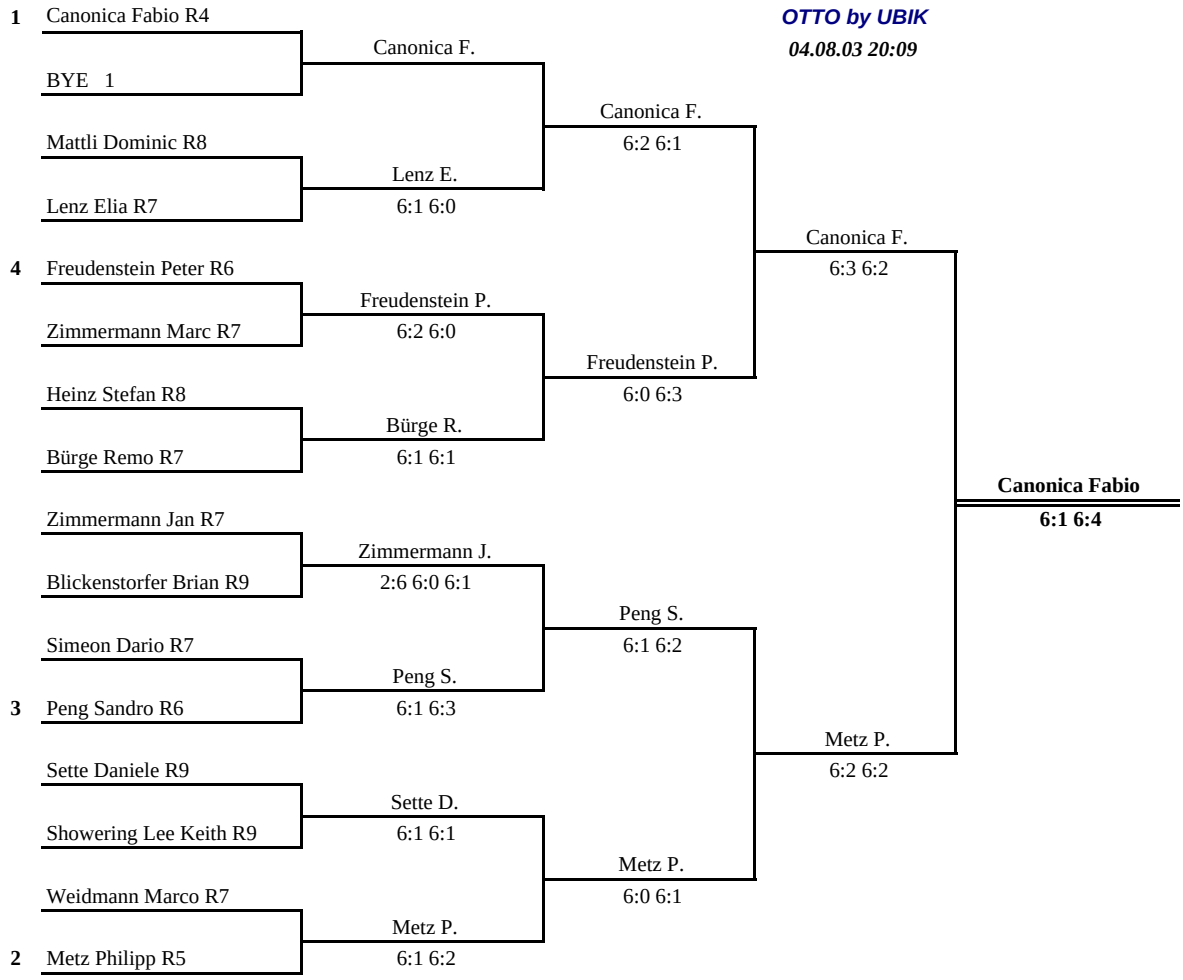
# *Bündner Jun.-Meisterschaften,Pontresina*

# *MS J4 N/R9*

Swiss Tennis Nr. 30979

**1.-3.8.2003**

***OTTO by UBIK***

***04.08.03 20:09***